

The background of the entire page is a photograph of a large, full-canopied tree with vibrant green leaves. The tree is positioned on a rolling green hill. The sky above is a deep blue, filled with large, white, billowing clouds. The overall scene is bright and serene.

CREATION WAITS

**for the Sons of God to Answer
the Call to Glory**

By: Leonard Heatherly

*For the earnest expectation of the creation eagerly waits
for the revealing of the sons of God.*

Romans 8:19

*"And God is able to make all grace abound toward you, that you,
always having all sufficiency in all things,
may have an abundance for every good work."*

2 Corinthians 9:8

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Scribed by Leonard Heatherly

Chapter 1: PRELUDE to CALL

1.1 The Holy Bible gives an account of the history of our Creator's relationship with man in both events and in the context of the cultures of the times. Scripture confirmed the promised fulfillment of redemption through the blood of the Lamb.

1.2 The Logos also gave admonishment concerning choices and consequences of blessings and curses. However, in this present time as we rapidly approach Armageddon in the clash over who we worship. Though warned of the consequences the Church still slumbers.

1.3 Restoration with deliverance from evil was promised to be attainable, but men of fear could not fight for the Promised Land, choosing to complain and inhabit the land of lack.

1.4 Life to live and the liberty to choose are God's gift to men with reward or destruction as the consequence of their choice. Modern men sit before their machines which network together the knowledge of good and evil and think that they are in charge of their destiny.

1.5 Evil thrives in darkness and deception, which brings us to judgment. Faith in God, on the other hand, requires each man to leap into the light of truth that leads to eternal life. But such simple choices are often beneath the dignity of intellectuals and outside the hearing of the oppressed.

1.6 Men, who by title claim to have mastered divinity, have made up a theology of wishful thinking, an interruption advocating an escape from the wrath of judgment – just give the world over to darkness and leave.

1.7 In a time such as this, it is far better to understand, light does not flee from darkness. Rather, God is offering hope, but exemption from tragedy or pain. He is looking for Believers who will light the world with goodness that defeats evil.

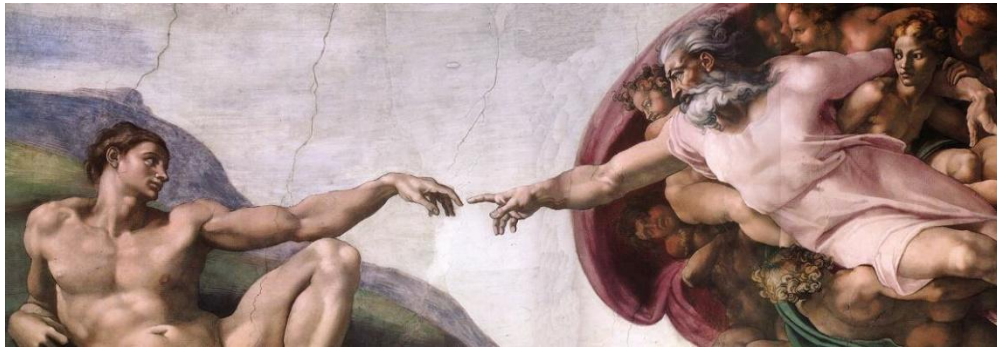
Chapter 2: JUDGMENTS FORETOLD

2.1 A earthly, loving father foresees the fate of disobedient children, and even more so does the Father of all creation. But, ignoring the call to repentance, the world is predestined to judgments.

2.2 The first judgment has been loosed, as the Four Horsemen of the Apocalypse have roamed the earth for millenniums. Brutal conquerors, sickness, scarcity and death have increased their destruction. While the world is a fire, the greedy take from the poor to build their monuments. Religious institutions do not know they are naked, wretched and blind.

2.3 An asteroid as large as a mountain has been set on course toward the Great Sea. Upon impact a wave one thousand feet high is to race outward as the Third Trumpet sounds. The great Euphrates of Babylon will then be swallowed up in the flood with disease and pestilence.

2.4 This and even more horrific calamities are the future of an unrepentant world.



2.5 In mercy the Father has reached out toward man one last time. A wind has been made to blow across the land that speaks of a new season – a destiny of Glory. It stirs hearts to come alive and lights minds to see the vision. The same Spirit who hovered over creation, now beckons the Church to wake up and teach people to choose rightly.

Chapter 3: CALL to GLORY

3.1 In 2010, Gabriel, the messenger from the Throne Room, proclaimed to all who would hear, the Call to GLORY! This Call is vested in the power to restore God's design, change hearts of Believers, equip them to overcome evil with good and manifest the Great Harvest of the 7th Day (beginning of the 7th millennium since the Garden of Eden, 4000 BC).

3.2 An announcement was made April 11, 2010, concerning the ancient secret of the Maasai. Considered the most primitive people in the world, their leaders revealed their heritage of being of the Manasseh, the 13th Tribe of Israel, and the first Tribe of Israel to profess Jesus as the Messiah.

3.3 In 2011, the Archangel of Provision was sent to harvest the seed in Babylon that has been waiting since creation. The forces of evil, which had limited financial provision for the Kingdom for six thousand years, rose up an army of disruption. The Archangel spoke to the seed to come forth, and prolonged conflict ensued.

3.4 The struggle along the banks of Euphrates became a matter of global impact. The seed had become the hope for averting worldwide financial disasters. The Kingdom of God could have full provision, debts paid and abundance for every good work. But, evil ranted and raved.

3.5 Attuned Believers prayed that God's will be done on earth as it is in heaven. They fasted and prayed, learned to stand against the principalities of darkness. Allowing God to tender their hearts, they came in agreement with design for their lives. Then having done all, they did stand.

3.6 The prayers of Believers called forth the Archangel of War, Michael, to the heavenly realm above the earth. In Through many months the battle raged. In February 2014, the Prince of Persia, the enemy of Kingdom provision, relented and the seed was released. A global realignment was officially announced.

Chapter 4: SEED of PROVISION

4.1 The Spirit went forth in empowerment of God's Design, as a Sower to give seed of provision to prosper the Kingdom of Jubilee and abundance for every good work.

4.2 Some seed fell on the wayside of hardened hearts. In this place there was a lack of understanding of God's plan, so the enemy quickly devoured the seed before it could come to fruition.

4.3 The Sower gave even to those with stony hearts that rejoiced for a season, but had no depth of spirit. A brief flash of glory came forth, but they ultimately chose to own, to play with toys and to feast. Alas, in a short while the provision was rendered to waste.

4.4 The gift of seed came to Church Police with their religious notions of judgment and pride. Ignorantly, they planted according to their own design in self serving arrogance. Like weeds, these religious flaws choked out much of the fruit.

4.5 Foremost, the Sower gave provision to Believers, the dedicated Kingdom Workers, who understood the Call to GLORY and came into agreement with their

destiny. Each found His place in the Kingdom on earth, and prepared themselves to bring forth the Great Harvest for their King.

Chapter 5: GLORIOUS DESTINY

5.1 A prayer of "God's will be done" is not a complete thought in itself. God wills that none should perish, but the Church shirks responsibility multitudes perish. Better to pray that God's plan for the individual and community become a clear vision, and to find the courage to walk into glorious destiny.

5.2 As Believers respond to the Call to Glory, the kingdom on earth comes alive. There is no need to seek provision. The riches of Babylon lay waiting for a time such as this - from when the earth was first formed till now. Scripture says that all of creation waits with earnest expectation for the revealing of the Sons of God."

5.3 Provision is waiting for each Believer to come to the right place in the right heart to manifest the destiny that the Creator uniquely designed for that individual. Needing water for three million Hebrews and ten million cattle, Moses only had to strike the rock where provision had been waiting for millenniums.

5.4 Jesus came as a man having laid aside His divinity in order to demonstrate the potential of mankind, saying that all He had done, we could do and even greater. His miraculous success is based in knowing His place, His intimate knowledge of the Father and the empowerment by the Holy Spirit.

5.5 Each element of DNA and life experience becomes essential tools for the completion of a glorious destiny. Shout the word "Glory" committing totally to it in spirit, soul and body. Experience the creative word like God did when he said, "Light be" (or "Let there be light," if preferred). A declaration of Glory is faith (agreement and commitment) in God's design.

Chapter 6: FRUIT of SPIRITUAL GIFTINGS

6.1 New Testament Scriptures separates the character and consequence of the choice (agreement & commitment) to live in the Spirit rather than walking in the flesh. The giftings for Believers are selected individually by God from a basic group (Wisdom, Knowledge, Faith, Healings, Miracles, Prophecy, Discerning of Spirits, Diverse Tongues, and Interpretation of Tongues) to empower the unique destiny of each Believer.

6.2 Developing the Fruits of the Spirit from the gifting is to be a life time of joyous experience. For anyone to criticize gifting whether in ignorance, pride or rebellion is to curse one's self.

6.3 Gifts are to work in unison with the development of the Fruits of Spirit which are love, joy, peace, forbearance, kindness, goodness, faithfulness, gentleness and self-control.

6.4 Scripture tells that God is love, and without the Fruit of Love growing in our lives all is a waste. Goodness is the empowerment of the Holy Spirit that overcomes evil. So, salvation, healing and deliverance depend on the ministry of love and goodness.

Chapter 7: EQUIPPED and CHOSEN (Perfecting)

7.1 Many are called to a destiny of Glory, but few are chosen. Believers are activated and fully empowered by the Holy Spirit only when they come into agreement with their Father's design for their life.

7.2 Scripture tells that not everyone who says "Lord, Lord" will enter the Kingdom, but he who does the will of the Father. Typically one person in one thousand knows God's design for their life. The priority for Believers should be to have knowledge of God's will and to solve the mystery of Christ within, the hope of Glory.

7.3 Strong in Spirit Ministries defines the goal: To raise up strong in spirit quality disciples like John the Baptist and Paul the apostle – by liberating, strengthening and transforming disciples who will live out their destinies, co-reign with Christ in life, expand God's Kingdom on earth and carry out His works of love. All this is simple Christ-likeness.

7.4 Scripture tells that Gideon's army was reduced to only 300 men in a demonstration of the power of God to defeat an enemy of 132,000. Similarly, a few Believers may bring goodness into earth to overcome evil, yielding a great harvest into the Kingdom. Restoration to God's design could bring Glory in the 7th Day, as the alternative to 7 Trumpets of Judgment.

Chapter 8: RESTORATION (The New Beginning)

8.1 Restoration does not come through mere repair; it comes through agreement and commitment to God design. Believers realize that swiftly the reaper may

overtake the sower, and great treasures may be placed before the Throne of Jesus the Christ, the King of Kings and the Ruler of earth.

8.2 Matthew wrote more than 50 times in his Gospel about the establishment of the Kingdom of God on earth. If the Kingdom is first in priority, all other righteous things are added. This is the prerequisite to changing our lives and the future of the world.

8.3 God is not in a box of time. He steps forward and sees a need and steps back to creation and makes provision for it. He foresees the exact result of each decision, and offers His preferred destiny. Man has been given life to live and the liberty to choose.

8.4 God has foreseen the tragic future of a world that worships Satan. Detailed revelations of the last days were shown to the Disciple John. No amount of screaming will change a jot or tittle of this judgment. Only repentance can heal the land and a new destiny then be revealed – an alternate ending.

8.5 Imagine the tragedy of discovering in the eternal hereafter what each of us could have been. Imagine discovering that horrific judgment of the world could have been changed. Let not one be left behind.

NOTES:

This prophetic message is not intended to be comprehensive, and specific reference to Scripture is not given. This outline challenges Believers to seek confirmation for themselves. Corrections, comments and suggestions appreciated.

Contact: gloryman@email.com